

The Joy of the Lord Is Our Strength

Anointed with the Oil of Gladness

Peter and Rohnel, called to be the ministers of Christ through the will of God, to all the scattered saints who call upon Jesus Christ; grace and peace unto you from God our Father and the Lord Jesus Christ.

This letter is written to the saints to remind us to rejoice in the Lord always and to seek the fullness of His joy in our lives. Embracing the Gospel, pressing into the Kingdom of God with all our heart, mind, and soul, brings greater joy as the Lord rewards those who seek Him. May we be filled with the joy of the Lord as we strive to stay in the faith by obedience. The joy of the Lord is planted and kept in us by the preaching and obeying of the Gospel of the Living Commandments.

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Joh 15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

By the mercy of God, the hidden mystery of His Gospel has been revealed. This Gospel is the knowledge of God that brings us many blessings, including the grace that manifests peace, obedience, and the fruits of the Spirit. We are being saved from our sins, and the Lord's joy has now become our joy.

Mat 12:18 Behold my servant, whom I have chosen; my

beloved, in whom my soul is well pleased: I will put my spirit [His Joy] upon him, and he shall shew judgment to the Gentiles.

God is love, and the love of God is that we obey His Commandments. The joy of the Lord is the love that is the Father dwelling in Him. The Father did not send Christ alone; the Father, who is the Holy Commandments, is alive with Christ as they are one Spirit. The Father is the joy of the Lord, and Christ always seeks to obey the Father so that He may please God.

Joh 8:29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

As the Father sent Christ, so He sends us as His Christ. Thus, the joy of the Lord, the Commandments that are the Spirit of God, the wisdom of Christ, and the understanding of the Father become our strength when the Promise comes in the appointed day.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Our joy is not our own, nor is it joy in the Lord. The joy we receive as a gift is the Lord's joy of the Holy Commandments that are the Father. Sons of God always do what the Father does, which is to do the Commandments. We follow Christ's example.

Joh 5:19 Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

Joh 5:20 For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater

works than these, that you may marvel.

The love of God is His Spirit that brings the desire to obey God's Commandments. The Lord had a full measure of this Spirit and thus, to bring joy to the Father, Christ endured the cross and despised the shame that comes from the carnal world.

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Christ came into this world to save the world, and that is accomplished through the preaching of the Gospel to those given to receive it. The joy of the Lord is thus fulfilled in due time in those who hear Christ and His Christ.

Joh 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

Christ's prayer above is answered, and thus we follow the Lord's example and, for the joy of the Lord set before us, pay the costs to become His disciples. Our hope, that is also our faith of Christ, is rewarded in due time, and the joy of the Lord, that is the love of God, is poured into our hearts by the Spirit.

Rom 5:5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Having the Lord's joy abiding in us is having the love of God in our hearts that witnesses that we are the children of God.

1Jn 5:2 By this we know that we love the children of God,

when we love God and keep His commandments.

1Jn 5:3 For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

Before Christ comes with His joy to dwell in us, a time of preparation is needed to build the walls and the temple in the Holy City. We are the Temple of God, and this is our day of preparation and the baptism of John. As the chosen of God, we begin singing a new song, the song of salvation.

Exo 15:2 The LORD is my strength and song, And He has become my salvation

Psa 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.

Psa 132:14 This is my rest for ever: here will I dwell; for I have desired it

The walls that guard the Temple are the Commandments, and when they are being raised, our day of the Lord has come, meaning we have heard and received the Gospel. This is a holy day, as we are being made holy and perfected, and now have the same joy our Lord has living in us. The joy of the Lord that has been given to us is our strength.

Neh 8:9 And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Neh 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord:

neither be ye sorry; for the joy of the LORD is your strength.

The shadows of the OT confirm our understanding of the Lord's ways. While Nehemiah built the walls, Ezra built the new Temple itself, and its construction and dedication brought great joy to the children of Israel.

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy

The joy of the Lord is another symbol of the hidden mystery of the Gospel, the Promise of God now being revealed unto the saints. The Living Commandments of the Father is our strength, the power that saves us and builds and protects the Temple in which we rejoice and are exceedingly glad. Through this joy, we are triumphing over our sins. Judgment has come upon the house of God, and a new creature is being made.

Isa 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

Psa 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

As we mature in the faith, we rejoice more and more at the trials and afflictions that come in the Lord's day as we enter into the King's palace.

Psa 118:24 This is the day which the LORD hath made; let us rejoice and be glad in it.

Psa 45:15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

We are comforted in our mourning and loss of many things.

Singing, shouting and making noise for the Lord is our obedience to the Commandments in which we rejoice. We are comforted, and all the waste places within us are being transformed. Joy, gladness, and thanksgiving are in our hearts as we sing to the Lord in obedience.

Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Act 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

The Lord is well pleased in us, and we are glad when we come before Him singing praises by our obedience and trust in His ways.

Psa 100:1 A Psalm of praise. Make a joyful noise unto the LORD, all ye lands.

Psa 100:2 Serve the LORD with gladness: come before his presence [the Commandments] with singing.

Psa 149:1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Only the redeemed of the Lord, to whom His joy has come, can learn and sing the new song of salvation.

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no

man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

The Joy of the Lord is mighty in bringing the overcoming of our sins that we have strived to attain all of our lives. Those to whom the joy of the Lord has come are the blessed sons of God, His kings and priests on the earth.

Psa 21:1 To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psa 21:6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Becoming one with Christ is marrying Christ, and in this, we rejoice, having been made ready by the works of God to wash us with the Commandments and clothe us in His righteousness.

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Psa 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

When we have joy in the Father's Commandments, we cannot help but produce the fruits of His Spirit. Pursuing more knowledge outside of the Commandments is no longer a strong desire as we seek first the kingdom of God and obedience to the Commandments, in which we now rest in joy.

Gal 5:22 But the fruit of the Spirit is love, joy, peace,

longsuffering, gentleness, goodness, faith ...

Rom 14:17 For the kingdom of God is not meat and drink, but righteousness, and peace, and joy in the Holy Spirit

In time, our sorrow over the many trials and afflictions turns to unspeakable joy. It is through these trials of our obedience to the faith that we overcome and begin to be filled with the Lord's glory as salvation begins to manifest.

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

All that the Lord is doing is for the greater good of our salvation. Nothing is wasted, and we learn to rejoice in trials and the Commandments as we see Christ appearing more in our lives.

Hab 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Jas 1:2 My brethren, count it all joy when ye fall into divers temptations

The words for joy and gladness in the Scriptures are interchangeable, as various translations and Bible concordances confirm. The Lord raises us and brings us forth with both joy and gladness and gives us the Promised Land to inherit as we learn to obey the Lord.

Psa 105:43 And he brought forth his people with joy, *and* his chosen with gladness:

Psa 105:44 And gave them the lands of the heathen: and they

inherited the labour of the people;

Psa 105:45 That they might observe his statutes, and keep his laws. Praise ye the LORD.

The anointing of the Holy Spirit, known as the Promise, is the joy of the Lord and is also called the oil of gladness. The elect chosen of God who become His angels and ministers of flame are given the anointing which causes us to become trees of righteousness and manifest the glory of the Lord, that is, our obedience to the Commandments.

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness [joy] above thy fellows.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy [gladness] for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Where the King's Commandments are sent, there arises light, gladness, joy, and honour.

Est 8:16 The Jews had light, and gladness, and joy, and honour.

Our joy is said to be an everlasting joy as it is the Commandments, the Living Word that abides forever and never passes away.

Isa 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy

When the joy comes inside, we are now being taught by God. The Spirit of the Commandments, the anointing of the joy of

the Lord, teaches all men and makes known God's ways.

Act 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

The day we hear the Gospel preached with God-given ears begins the blessing of God, bringing us the joy of the Holy Ghost into our hearts. Many lies are cast out, and we begin to be healed of our lameness and many other spiritual diseases. Great joy comes into us, the city of God.

Act 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

Act 8:8 And there was great joy in that city.

It is an unparalleled honour and blessing to have the opportunity to make a stand for Christ, the Commandments, and be persecuted for His name's sake. Those precious few given to repent and believe the Gospel in every age are the Lord's redeemed who will be full of joy and exceedingly glad for all the things the Lord is working.

Mat 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Mat 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Our sorrows, afflictions, and doubts vanish as the Lord grants us understanding and gives us the overcoming. We are

thus filled not only with His joy but also with His glory.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

When the Gospel is preached, and we begin to be washed by the Commandments, we tarry for the Lord to come with the living joy of the Promise. We advance in our preparations the more we are caused to forsake all our worldly thoughts and interests and for the joy of the Lord buy the hidden treasure being now being revealed.

Mat 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Waiting for the Lord is a test of our faith. Will we be found faithful when the Lord returns in our day of visitation? When we prove faithful in a few things, He promotes us into greater things and gives salvation, and we enter further into His Joy as shown in the Parable of the Talents.

Mat 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

We earnestly seek and tarry for the blessing of God and this joy to come through the gift of His Faith that is also the Holy Spirit.

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit

The joy we receive when we hear the Gospel and begin to cast our devils is far surpassed when the Lord returns the second time as the Promise and brings His Joy into our hearts to dwell.

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

Luk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

The spiritual body of Christ is connected being of one mind and one Spirit. Thus, there is great joy in our heavens and all those seated with Christ when even one person is granted repentance and turns their heart to the Gospel.

Luk 15:7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luk 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

To declare the whole counsel of God regarding His Joy, we also need to speak of the negative, which is losing the joy and the voice of gladness. When there is no joy in our hearts, we examine ourselves and see how we are doing versus the Commandments. If we continue to wilfully sin after coming to knowledge of the truth [the Gospel], the Lord forsakes us for a little season to turn our hearts back to the Commandments in repentance. Like David, we seek the Lord, repent, and seek the restoration of the joy of our

salvation.

Psa 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

Psa 51:11 Cast me not away from thy presence; and take not thy holy spirit from me.

Psa 51:12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

As our Lord experienced for our sakes on the cross, we likewise endure a little season in which we feel forsaken and thus have no joy. We await the death of our flesh so we can be freed from our sins. If we call upon the Lord, He hears us and restores the joy of our salvation.

Knowing the truth that is the Commandments and not doing them when Christ goes away for a little while brings much sorrow, and we can feel unworthy, and our faith is shaken. There is no joy to be found when we are being disobedient to the Truth we have walked with for many years. Giving birth is painful, and for the Sons of God to come forth, travail and sorrow are promised before it is all turned into joy. The Lord speaks of our journey of sorrow before He returns, when the new man is born in us, when the Promise comes.

Joh 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

Joh 16:21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

We await the Promise and the power to pull us out of the miry clay that is the pit flesh and stands us on the

Commandments. He will come; He will not tarry. Be patient.

Psa 40:1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psa 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Psa 40:3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

When the Lord returns to us the second time, we have received the blessing of God and the Power to overcome sin and endure to the end. The joy of the Lord now lives in our hearts; it is our strength, and we can ask Him anything according to His will, and it shall be done. No man can take away our joy, the Spirit of God, the Promise now living inside of us.

Joh 16:22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Joh 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

The joy of the Lord is not the same as the joy of our flesh. The flesh profits itself nothing from Christ's Commandments, only destruction. The Lord takes away the joy and gladness we had in satisfying our lusts, as we now belong to Him, and all things are being made new. The meat and joy we once had is cut off from our hearts and minds, and it is a blessing

of God.

Joe 1:15 Alas for the day! for the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

Joe 1:16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

Jas 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

When the joy comes, our day of the Lord is now at hand, and we are blessed in the Lord as we are being drawn to the Commandments. The joy we had in our rebellion to the Commandments turns to gloom as the Gospel brings mourning, lamentation, and woe into our lives. What is sweet to our hearing becomes bitter to our flesh and the old way of life.

Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Our complaining and moaning about the costs of losing our lives gives way to great joy when the Comforter comes to us, and the joy of the Lord remains with us. We no longer weep over our trials and rejoice in the Lord always.

Isa 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isa 65:18 But be ye glad and rejoice for ever in that which

I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

The saints are the blessed of God, given to receive and be filled with the joy of the Lord. Receive the blessing of the Gospel and rejoice in the Lord always. We say it again, rejoice because the Lord of all joy is at hand. Receive ye the Gospel of Jesus Christ.

All Shall Know the Lord

Being Taught of the LORD

Rohne! , and my beloved husband, Peter, angels and servants of God And Christ, unto the twelve tribes scattered in the world beloved of God, called *to be* saints, to the little children and to the faithful: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Psa 66:8 O bless our God, ye people, and make the voice of his praise to be heard:

Psa 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Keep my Commandments and Live

Joh 14:15 If ye love me, keep my commandments.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Newborn Children are Taught of God

No matter one's circumstances on the road towards salvation, we are learning a deeper appreciation and understanding of just how sovereign Christ, the Lord, is in every aspect of our lives. All is being fulfilled according to the Lord's plan and purpose.

Isa 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isa 45:12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Isa 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

The Lord wastes nothing in our lives in orchestrating all things according to the predetermined will of God. The sons of God possess all things, read 2 Cor 6:4-10.

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who

worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2Co 6:10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

It is the Day of the Lord. Christ is now making known His mighty Power to us, that is to say His Holy Commandments within us and through the many things we suffer as we are taught of God. The Commandments, which is the Spirit of Grace, tries us and we come forth as gold tried in the fire.

Rom 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Wrath to the natural man within is the greatest blessing we receive, as this is the Truth and Grace of God that saves us

through much tribulation and anguish, which manifests His holiness and righteousness within us. To be holy is to have the mind of Christ, and to be righteous is to obey the mind of Christ.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Tit 2:13 Looking for that blessed hope, and the glorious appearing [Within us] of the great God and our Saviour Jesus Christ;

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Our being is in Christ, and there is nothing done under the sun outside of Christ that is not already written in our books of life. We live and move in Him.

Act 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Act 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Act 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also

his offspring.

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Our spiritual upbringing from entering Orthodoxy [a shadow of the real], to being taught the Law and the Prophets, making us spiritual rich young rulers, to eventually being born again in our spiritual mother, Eve's womb, is all part of our predestinated journey in becoming sons of God.

Psa 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

As we grow in Christ, we see how the Lord is orchestrating our spiritual birth from within the people of God and then our separation when He IS COME to lead us into the third spiritual day, the Day of the Lord. We are being born in spiritual Jerusalem, that is to say, the place where Christ chooses to place His Name, His Commandments.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again.

Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Henceforth, after we are born again, we are being taught, not by sermons or studies prepared by men, but by the Living Christ, that is to say His Commandments within us. When Christ first appears, He appears to some in the breaking of Bread and to some by direct revelation [Apostles]. It is only in the breaking of Bread [Christ] that others recognize the risen Christ in His disciples and angels.

Luk 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luk 24:35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Gal 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ

On the third day, the Day of the Lord, after the Comforter IS COME, no man [lie] is our teacher as we are taught obedience by the chastening of our heavenly Father. This is the way all men will intimately come to know the Lord in their appointed times. Before Faith comes, we are still children and need to be taught by those appointed by the Lord. The Comforter, the holy Commandments are His Truth and Grace, and the Spirit of righteousness.

Joh 1:16 And of his fulness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

This is the promise of the New Covenant as we are led by the Spirit and grow by the manifest trials the Lord orchestrates every day.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Henceforth, the anointing, which is the Spirit of God, is now leading us in all things and teaching us the way of life. Sons of God is a type and shadow of Aaron. The Lord opens our eyes and anoints us when He comes and shows mercy to us in our latter end.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Rev 3:18 I counsel thee to buy of me gold tried in the

fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

It is only those who have been delivered from the law of Moses and the Law of the Gentiles accusing and excusing within ourselves, that are the true sons of God.

Rom 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Rom 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

We live through our spiritual days one and two to get to the third day. All of it is needed and useful in preparing us for what lies ahead. When Christ IS COME to save us, we are freed from the law for the ungodly and sinners. When the Faith of Christ is imparted, everything changes, and we are no longer bound by the Law that was used for a season to bring us to Christ.

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Gal 3:25 But after that faith is come, we are no longer

under a schoolmaster.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

It is a fiery and slow process to grow into the knowledge of Truth and Grace and being made perfect as mature sons and daughters of God. All that we do, is the work of the Potter who has made a marred vessel purposefully to then destroy it and by this process making us anew to bring salvation to our souls. This is the wonderful works of God to the children of men when we are given mercy to see and understand these things. The Lord's Commandments is the salvation that we need.

Jer 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Psa 35:9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

Christ coming to His sons the first time, hearing the true Gospel of God, is the beginning of the rebirth process in Spirit, that is to say, His Commandments. Christ coming to

His sons the second time unto salvation completes our birth. As newborn babes in Christ, we preach the Gospel mightily within and without and go forward to be perfected on the third Day. Our youth is not despised as Christ and His and our Father work mightily in us.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Psa 144:12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace:

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

The first two spiritual days of our upbringing is our time of bondage under tutors and governors. This includes our time in spiritual Egypt and then in Assyria and spiritual Babylon, where we remain, unknowingly, under bondage to the carnal mind and the reasoning of men. A day, only known by the Father, eventually comes, the fullness of times to every man, when we hear the true Gospel of Christ, and as such, it is the end of the age of the natural man within us. We are now being set free from the man of sin, who sits in the temple of God. Henceforth, we are led by the Spirit of God. Think spiritually when you read Scriptures.

Gal 4:1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Gal 4:2 But is under tutors and governors until the time appointed of the father.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Mat 24:36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When the Spirit of Christ comes to us, we are being freed from our bondage to this law of carnal reasoning that held us in bondage. This is the difference and the separation, the big divide between the true sons of God from those still bound in bondage their carnal minds.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD

hath spoken *it*.

The sons of God are separated from their spiritual father, the devil, and from their spiritual mother, that great harlot, for the Lord to receive them as children. The Lord separates His chosen few, chosen from before the foundation of the world, and causes them to be faithful. Christ now teaches His own.

Psa 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psa 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Psa 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psa 45:11 So shall the king greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

Joh 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

It is the Holy Spirit of Christ and the Father, who are ONE Spirit, abiding in us who are doing the works within us that bring salvation.

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

This is the Lord's salvation and our entering into the third day where Christ is teaching us and causing us to rest in Him. This is the true Sabbath of the Lord, which was made for Him.

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Eze 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Mat 12:7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

It is through our sufferings and tribulations that we are being saved. We learn obedience through suffering. We learn not to have confidence in any flesh, that is to say, we do not judge by appearance anymore, but we judge righteous judgment, that is to say, we judge according to the

Commandments of Christ. The Lord, the righteous Teacher, is our Teacher of righteousness.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God is a consuming fire.

Isa 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

Isa 28:6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isa 30:20 And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

The old [the letter] is vanishing away and is rolled up as a scroll. The Living Commandments now abide within us and are directing us into the righteousness of Christ. Abiding in Christ, His anointing within us remains.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Now being fed judgment by the fiery Word of God living within us, the old things in our lives are passing away as they are consumed in the fiery trials the Lord brings to us in the Day of the Lord. We dwell in the fire of God's Holy Commandments. All that defiles within and without is cast into the fire.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

We now receive the end of our Faith, which is the salvation of our souls. Suffering is how we are being made holy and taught the righteousness of Jesus Christ.

Psa 119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

Psa 94:12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

This is the only way we enter into the Temple that is Christ, the Tree of Life, and find the peace of God that transcends all understanding. Knowing the Lord is having His mind, and we are becoming more like Him as we endure and see Him face to face.

Jas 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Our precious Faith and the Hope of things to come, not yet revealed, get us through the times of suffering and anguish of souls. Paul admonishes us to stand fast in the liberty wherewith Christ has made us free and not to fall back.

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

We remember the Commandments of Christ, we know them and strive to obey them, so we may be counted worthy to stand before the Son of God in our latter end. Go to the truthinscripture.com website and visit the heading [Commandments.](#)

We say with Solomon: *My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God.*

Receive ye the Gospel, receive ye the Holy Spirit.