

# Go and Preach the Gospel

## Destroying the Wisdom of the Wise

Rohnel and Peter, the servants of Jesus Christ, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called: Mercy unto you, and peace, and love, be multiplied.

Php 4:20 Now unto God and our Father *be* glory for ever and ever. Amen.

Psa 16:7 I will bless the L0RD, who hath given me counsel: my reins also instruct me in the night seasons.

## Keep My Commandments and Live

Jer 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Joh 14:15 If ye love me, keep my commandments.

1Jn 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

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1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light [Commandments]:

1Pe 2:10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now

have obtained mercy.

## Go and Preach the Gospel

As Christ's chosen people, we are being blessed with the innumerable blessings of preaching the Gospel. The time of the end [our carnal age] IS come as we heard and are hearing the Gospel being preached to us. Christ commands us to preach the Gospel. The Kingdom of God is the Gospel, which is Christ in us, the Hope of Glory.

Mrk 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.

Rom 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

2Co 4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

After the Comforter IS come to us, we immediately preach the Gospel. We are young and being reborn. Paul writes this to Timothy, which is a parable telling us that, although just

being born, we immediately preach the Gospel:

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Here is the witness Paul leaves us as he immediately preaches the Son of God, that is to say, Paul immediately preaches the true Gospel, which is Christ's Commandments.

Act 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Act 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Act 9:19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

Act 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

The mystery of the true Gospel of Christ Jesus is being revealed. The Scriptures are being opened before our eyes as the Lord sifts His people in the time of harvest and brings the remnant out and onward to maturity in the Day of the Lord. The Day of the Lord is the end of the age of the natural man within us.

Dan 12:4 "But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Many Scriptures confirm that the true Gospel is a mystery until the time of the Lord's spiritual harvest in our Day of the Lord. Only a few in this age and in every age since Christ understand this mystery being revealed to them. Here are a few witnesses below about the secret that was kept secret from us, but now is being made manifest:

Mrk 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

1Co 2:7 But we speak the wisdom of God in a mystery, even the hidden *wisdom*, which God ordained before the world unto our glory:

Eph 3:3 How that by revelation he made known unto me the mystery; as I wrote afore in few words,

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ

Col 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Spiritual Gentiles, those whom the Father through Christ IS

chosen in this age and every age since Christ, are fellow heirs with the true spiritual Jews who are circumcised in heart. Spiritual Gentiles have the Commandments of Christ in their hearts and minds. This is part of the mystery being revealed.

Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

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Col 1:26 *Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:*

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Spiritual Jews and spiritual Gentiles now grow in Grace and Knowledge of God, the Father, through Christ, being one, being knit together in love. Love is the Commandments.

Col 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

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2Pe 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

2Pe 3:18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.

As the children of God, we are being quickened by the Power

of His Commandments. From now on, Grace is upon us as we die to death, the second death on the tree with Christ. The tree is the cross [Acts 13:29]. This is our new way of life, and the only way to partake of the blessed and holy resurrection.

Joh 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

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Act 4:33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*:

We are entering into a New Covenant with the Lord via the law of faith [the Law of Liberty], which is the faith of Christ, that is being worked in us by the fiery trials [grace] that are bringing about death to death within us, which is the second death.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

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Php 1:21 For to me to live is Christ, and to die is gain.

This is the true Gospel of Christ that is being preached unto all the inward nations and cities, as well as the outward nations, that is to say, preached to those who have Christ's Name in their foreheads. Christ's Name is His Commandments, the Words of Spirit and Life. The preaching of the Gospel divides the city. Christ comes to bring division when the Gospel is preached, heard, and understood.

Joh 7:43 So there was a division among the people because of him.

Joh 7:44 And some of them would have taken him; but no man laid hands on him.

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Luk 12:49 I am come to send fire on the earth; and what will I, if it be already kindled?

Luk 12:50 But I have a baptism to be baptized with [lake of fire] and how am I straitened till it be accomplished!

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Luk 12:52 For from henceforth there shall be five in one house divided, three against two, and two against three.

The Gospel and the sons of God preaching it separate us from brethren who can only walk so far with us. This is by the Lord's design. Joseph is an Old Testament type and shadow of this separation.

Deu 33:16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in

the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was separated from his brethren.*

Rom 1:1 Paul, a servant of Jesus Christ, called *to be an apostle, separated unto the gospel of God.*

Being told we have to eat His flesh and drink His blood by dying on the cross with the Lord is not desirable to flesh and hence many walk no more with Christ and His Christ. Unless God, the Father, gives us the understanding to eat His flesh and drink His blood, we are not able to receive Christ.

Joh 6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Joh 6:66 From that *time* many of his disciples went back, and walked no more with him.

Joh 6:67 Then said Jesus unto the twelve, Will ye also go away?

Joh 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

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Joh 6:52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

Joh 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Joh 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Carrying our cross results in the loss of many people and things we once knew. There is a remnant coming out of the chosen, and they are those who are being made faithful in this age. The greatest blessing is to be made like Christ. We do not fully comprehend what it means, but we see Him as He is, the further Christ causes us to walk with Him. All our lovers are now forsaken. Who are our lovers? Our lovers are the idols of our hearts; it is none other than mystery Babylon where we trade a great trade, making us rich and increased with goods, not knowing we are poor, wretched, blind, and miserable. Our great spiritual riches do not save us in the Day of the Lord. Only His Commandments change the inside of the cup.

Luk 18:25 For it is easier for a camel to go through a needle's eye, than for a [spiritually] rich man [with knowledge that does not profit] to enter into the kingdom of God.

Luk 18:26 And they that heard it said, Who then can be saved?

Luk 18:27 And he said, The things which are impossible with men are possible with God.

Luk 18:28 Then Peter said, Lo, we have left all, and followed thee.

Luk 18:29 And he said unto them, Verily I say unto you, There is no man that hath left [spiritual] house, or [spiritual] parents, or brethren, or wife, or children, for the kingdom of God's sake,

Luk 18:30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

The way to live Christ is to die daily with Him. Hence, we are in the fiery furnace of Christ's Commandments, knowing

it is the end of our faith, saving our souls in the great Day of the Lord. Sons of God are the slain lambs of God, shadowed in the Book of Revelation. Think within and discern spiritually.

2Ti 2:11 It is a faithful saying: For if we be dead with him [dead to death Heb 2:14], we shall also live with him:

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Col 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Col 2:13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Col 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

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Rev 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

We joy knowing that our sins are forgiven and the Lord showed mercy to us and is showing mercy to us every day by opening our ears and our eyes to hear and see. This is abiding in age-abiding life that is also called life eternal [John 17:3].

Mat 13:16 But blessed are your eyes, for they see: and your ears, for they hear.

Mat 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

We grieve, yet we rejoice as we take hold of the Promise of age-abiding life that has been given to us. We live all these experiences as Paul writes about. We live this spiritually.

2Co 6:4 But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

2Co 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

2Co 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2Co 6:7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

2Co 6:8 By honour and dishonour, by evil report and good report: as deceivers, and yet true;

2Co 6:9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

2Co 6:10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Knowing what the second death means and that the new man, Christ in us, the Hope of Glory, is the result of going through the Lake of Fire brings great clarity to what the Lord and the Apostles meant when they said, " Go and preach the Gospel". The second death is the Lake of Fire [LOF], and

the new man is not hurt by it.

Mar 16:16 He that believeth and is baptized [with the fire in LOF] shall be saved; but he that believeth not [no LOF for me or you] shall be damned.

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2Ti 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

We have the Baptism of John, where we are given the water of the Word, the Commandments, and the true knowledge of God, that washes us and causes us to seek repentance. Paul and all of Christ's disciples in every age are now being sent to preach the Gospel after the Comforter comes to them.

1Co 1:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

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1Co 2:2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

We receive the Baptism of John and give birth to the man-child in us. The man-child is the mind of Christ. The Commandments of Christ is the mind of Christ. One greater than John, the Lord from heaven, IS come and now quickens

our Spirits and opens up the revelation of His Word. The Comforter coming to us is the revelation of Christ Jesus, which was a mystery but is now made known to the sons of God in this age and in every age since Christ.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

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Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Rom 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Christ's second coming spiritually is the Lake of Fire coming, which is the event that henceforth saves and raises us with Christ.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Mat 3:12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

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Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the

second time without sin [spiritually] unto salvation.

The coming of Christ the second time to open our eyes to see and ears to hear brings the fire that is, was, and will be, saving us from now on.

1Co 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1Co 15:31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

The Gospel is the fire of God's Living Word, operating within us. It is Christ in us, the Hope of Glory, performing His Work in us. Such is how our minds are being renewed day by day, and we put on the mind of Christ. The natural man, the first Adam, is being destroyed in order for us to become like the wind, that is to say, to be born again. The Gospel, Christ the Lord from heaven that we preach, is tidings of great joy.

Luk 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

The preaching of the cross, that is to say, the preaching to die daily with Christ, is the preaching of the true Gospel. There are many false gospels in the world.

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are buried with him by baptism into

death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

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Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Gal 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Gal 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Gal 1:9 As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

It is dying to self, dying to our carnal minds, abiding in the Lake of Fire that is the judgment necessary to destroy the man of sin within us and raise up Christ in his stead. Preachers of the Gospel are the angels of the Lord who receive the rain ordained for them, who now faithfully preach the Commandments, the Good News. Life through the second death [dying daily] is the heart of the Good News that the angels bring. The angels pull people out of the strange fire that is spiritual Babylon within, preaching life through the second death message, which torments and ultimately kills the first Adam within, that is to say, the carnal reasoning of accusing and excusing within ourselves [Jude 1:21-23].

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear God, and give glory

to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Rev 14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

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2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

2Co 6:17 Wherefore come out from among them [Babylon], and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

We are beyond blessed in this age when we hear His Voice, His Commandments, from heaven and follow Him to death on the cross, which is the second death, which is the Lake of Fire.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

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Heb 4:9 There remaineth therefore a rest to the people of God.

Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

We are drinking from the cup of the wrath of God on the first Adam and die to death. This is the everlasting Gospel. Now hearing the Gospel of Life through death, we hunker down, knowing what has already come upon our earth as we abide in the Lake of Fire in this age.

1Pe 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1Pe 4:2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

1Pe 4:5 Who shall give account to him that is ready to judge the quick and the dead.

1Pe 4:6 For this cause was the gospel preached also to them that are (spiritually) dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

1Pe 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

It is a lonely road, and few travel on it. The Gospel we preach is the same unchangeable Gospel that always brings much contention from carnal men [the lies within] and the outwardly religious.

1Th 2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain:

1Th 2:2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

1Th 2:3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

1Th 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

1Th 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

1Th 2:6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

The Apostles' authority to preach the Gospel is always challenged and rejected by the chief priests of Jerusalem, who reject those who speak truth in love and, in turn, persecute those who bring the Gospel.

Luk 20:1 And it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders,

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3Jn 1:9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

3Jn 1:10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them*

out of the church.

Like our Lord, Christ Jesus, sons of God are being rejected even by those who are near and dear. The natural man within every man cannot receive the things of the Spirit. The Psalmist writing in Ps 41 is a shadow of what the sons of God are experiencing to this day, being rejected by all men [by the lies within] and by carnal men without.

Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

Psa 41:10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

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Mar 10:33 *Saying,* Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mar 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

Those who have not been given eyes to see and ears to hear reject the true message of the Gospel of Christ that is being preached to them. Christ experiences it in His day:

Mat 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Mat 23:38 Behold, your house is left unto you desolate.

Mat 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

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Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

Sons of God no longer walk by sight and no longer know any man after the flesh. They are about doing the Lord's work and striving to obey all of His Commandments and to preach the Gospel of Life through death to our inward nations and to all who receive us without.

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Co 4:5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

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2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

We pray that we stay faithful to preach the Gospel to every living creature under the sun, within ourselves and those without. Like our Lord, children of God are being sent; you, the reader, if you have eyes to see and ears to hear, are being sent.

Luk 4:43 And he said unto them, I must preach the kingdom

of God to other cities also: for therefore am I sent.

Luk 4:44 And he preached in the synagogues of Galilee.

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Mar 16:20 And they went forth, and preached everywhere, the Lord working with *them*, and confirming the word with signs following. Amen.

Go to the [www.truthinscripture.com](http://www.truthinscripture.com) website and to the heading: [Commandments](#). Do not forget to know and do the Commandments of Christ Jesus. It is life aionios.

Receive ye the Gospel, receive ye the Holy Spirit.