

A New Commandment

Love One Another, as Christ Loves

Rohne!l, and my beloved husband, Peter, angels and servants of God and Christ, unto the little children scattered in the world beloved of God, called *to be* saints, called to be faithful: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Psa 68:26 Bless ye God in the congregations, *even* the Lord, from the fountain of Israel.

Eph 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Keep my Commandments and Live

Joh 14:15 If ye love me, keep my commandments.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

A New Commandment

In the letter below, we repeat the point of what godly love is

several times. It is the essence of understanding the true Gospel of Christ. Bear with it until you know it in the marrow of your bones. Fearing the Lord means to love Him.

Pro 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Pro 3:8 It shall be health to thy navel, and marrow to thy bones.

According to Christ, the Law and the Prophets hang on these two great Commandments:

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Mat 22:40 On these two commandments hang all the law and the prophets.

When Christ comes into our lives, He gives us a new Commandment which makes the two great Commandments perfect. This New Commandment is to love one another as Christ loved us, laying down our lives for one another and keeping His Commandments. Christ fulfilled the Law and the Prophets, making it perfect.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Joh 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Joh 13:35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

The Law of Liberty, which is the Law of Christ, is being fulfilled every day in our lives when we love ourselves and our brethren with the love of God, which is the great Commandment. The Law of Christ is His Commandments.

Gal 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Gal 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Eph 5:1 Be ye therefore followers of God, as dear children;

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.

Loving your neighbour as yourself is seeking the spiritual wealth and health of our brethren above ourselves. A selfless sacrifice of our lives defines the works and acts of Jesus Christ and His Christ. Being redeemed by the Lord, we belong to Him, and this is our reasonable service.

1Co 10:24 Let no man seek his own, but every man another's wealth.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

The new Commandment Christ gives us is to love one another as He loved us. Christ gave up His life for us so that the Comforter IS [every day] come to us in our appointed times. The Comforter is the Commandments, the Spirit of Promise is

the Wisdom of Christ, and the Understanding of the Father. God is Spirit and Love manifested within us when He comes for salvation. When this Love is in us, we work no ill to our brethren and fulfill the perfect law of Christ.

Rom 13:9 ... Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Rom 13:10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

1Co 13:4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 16:14 Let all your things be done with charity.

Col 3:14 And above all these things *put on* charity, which is the bond of perfectness.

When we hear the Gospel, this is the beginning of our walk with Christ. This love is what we are hearing from the beginning, which is the true love of God. Christ is the Word [His Commandments], and He was in the beginning. The true Gospel of Christ is to know and keep His Commandments, which were given to Him by God, the Father.

1Jn 3:11 For this is the message that ye heard from the

beginning, that we should love one another.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

From the beginning, we hear the true Gospel being preached to us, after we have been given eyes to see and ears to hear, after we have been raised from spiritual death to see, believe, and confess the Commandments of Christ. This is the beginning of our new life in Christ, the beginning of a new creation [you and me]. Think spiritually.

Luk 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord.

Mat 13:17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

We write again. What is the true Gospel of Christ? The true Gospel is the mind of Christ, and it is the Commandments of the Father, that live in Christ, which speak from our heaven and cause us to love our neighbours as Christ.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

The Living Commandments is the Spirit of Truth and the Word of His Grace, and this is the Gospel which we hear from the beginning.

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Act 14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

We know, after being enlightened, that is to say after the Promise IS come to us, what the love of God is versus the false love the world calls love.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Loving God, the Father, and Christ, His Son, by keeping the Commandments, is how we love our brothers and sisters and all of humanity. The OT is a shadow of what is being said in the NT.

Eze 44:24 And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

We have many Commandments commanding us to love one another. It is the essence of Christ's doctrine. Loving one another is to have mercy, opening blind eyes and deaf ears to teach the

true Gospel of Christ and to walk out this Gospel in vessels of clay.

Joh 15:17 These things I command you, that ye love one another.

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

We show our enemies this same love. The biblical definition of love is keeping Christ's Commandments. Thus, loving our enemies, we display and teach them the Commandments of Christ. Loving our enemies, teaching, showing, and walking out the true Gospel of Christ, is the true love of God. It is the same love we have toward every human being.

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

Rom 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

The sons of God judge themselves to see if they are in the faith of Christ. His Commandments purge our consciences in preparing the temple in which Christ comes to dwell. The faith of Christ is His mind. We have to have this mind first before the Comforter comes to us.

2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

If we love and judge ourselves to see if we are in the faith of Christ, we have confidence to love our brothers and sisters without hypocrisy. Hypocrisy is to say and not to do, and it is the leaven of the Pharisees [Luk 12:1].

1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

To love each other according to Christ's new Commandment requires us to lay down our lives for one another, according to the measure of faith we have been given. Think spiritually.

Joh 15:12 This is my Commandment, That ye love one another, as I have loved you.

Joh 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Joh 15:14 Ye are my friends, if ye do whatsoever I command you.

Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Joh 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

We have comfort and hope that is in Christ's Commandments alone, and thus we speak of things as if they already were accomplished, Lord willing. Our flesh, that is to say, our carnal arguments, withers away in the Day of the Lord. So now we ask: How does Christ, who is not a respecter of persons, see us through His Commandments? How do we see ourselves, and how do we see others?

Rom 2:11 For there is no respect of persons with God.

1Pe 1:24 For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

Christ sees His true sons as a work in progress, His workmanship, spiritual Jews and Gentiles alike. We, therefore, see our brethren in the faith through the same lens. We are not talking about those outside the faith [the world]. Christ works with the world in their appointed times. As the children of God, we are fearfully and wonderfully made, being in the process of being made over to bring forth good works that are obedience to the Commandments.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Psa 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Psa 139:15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Now, after we receive the true Gospel, we lay our lives down for each other, seeing each other and ourselves as God sees us and as Christ sees us, who laid down His life for us. To lay down our lives is to not accuse and excuse within ourselves but to do the Commandments in place of our carnal arguments, lies and idols of the heart.

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Christ and His Christ, the sons of God, speak of things that are not yet as if they already are accomplished. Therefore, we travail with brethren until Christ is formed in them.

Rom 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Gal 4:19 My little children, of whom I travail in birth again

until Christ be formed in you,

We obey Christ rather than winning the approval of the world of carnal reasoning. Peter and James declare that friendship with the world within and without is enmity with God. Sons of God are staying focused on our calling to love ourselves, our brothers, our enemies, and all the world with the true love of Christ, according to the new Commandment Christ gave us.

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Act 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

We strive to flee from evil, cling to that which is good, and set an example. We are unworthy servants, and this is our duty.

Luk 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Joh 13:15 For I have given you an example, that ye should do as I have done to you.

Joh 13:16 Verily, verily, I say unto you, The servant is not greater than his Lord; neither he that is sent greater than he that sent him.

Joh 13:17 If ye know these things, happy are ye if ye do them.

The world within and without beholds how we are walking. Does the Spirit stay on us? Are we the lambs of God? Are we projecting the light of Christ to the world as we walk? We are commanded to examine ourselves.

Joh 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Joh 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

1Co 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Our brethren see the fruit of the Tree of Life manifesting in the sons of God, His little children. We strive to continue in Christ's love. As shepherds of the sheep, those whom the Lord sets in the church are to be the examples of Christ.

Mat 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mat 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Joh 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Joh 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

1Co 11:1 Be ye followers of me, even as I also am of Christ.

We learn the lessons of the past and reach forth to what is set before us. We focus on today. We forgive ourselves and others, laying down our lives for our friends, which means not to lean on our own understanding but to trust the Lord and do what He commands.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Joh 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

The Commandments, the plumbline, and also the reed of God are the only measures to inspect how we are doing. We see multiple witnesses of angels, symbolizing those with the resurrected Christ in them, measuring the temple and city of God. These are parables telling us to examine ourselves.

Zec 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zec 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Laying our lives down and taking them up again is a parable, meaning we become all things to all men to bring the Gospel to all. Paul had become Christ in this world and was an angel of the Lord in preaching the Gospel to those in his path.

1Co 9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the

law, that I might gain them that are under the law;

1Co 9:21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

1Co 9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all *men*, that I might by all means save some.

We move away from the things that make us sin and move toward the thoughts and actions of Christ that fill us with His Power, His Commandments, which is the joy of the Lord. We strive to maintain good works and thus, by example, stimulate and provoke our brethren to do likewise.

Php 4:8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

Heb 10:24 And let us consider one another to provoke unto love and to good works:

The true children of God embrace the mistakes we are making. We know that it is through much endurance and chastening that we are being saved. There are tribulations yet to come that are not written, which we are unable to bear right now [Rev 10:4]. We live by every Word of God, even our failures, the occasion the Lord seeks, to burn out the wood, hay, and stubble within us, making us anew. Within us are vessels [thoughts] both of honour and dishonour. Always apply the spiritual application of the Word.

2Ti 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let everyone that nameth the name of Christ depart from iniquity.

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2Ti 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

We are grateful for all things. The Lord wastes nothing, and all things are ours, that is to say, we live the good and the evil and the perfect. We do not know what the future brings except that the Lord's Promises never fail. Christ does what He pleases.

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

The multitudes are separated from the love of God and have not age-abiding life, as many are called, few are chosen, and even fewer are being made faithful in every age. The blessed few being made faithful are happy to be counted worthy to suffer for His Name's sake. So, we use pain, frustration, and inconveniences to motivate us rather than to discourage us because we know we are being made perfect in love, a beautiful, sharp threshing instrument in His awesome Hands. This is a process of patience and long suffering.

Isa 41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

Heb 2:10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Heb 2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

We feed the Lord's sheep and His lambs when we love them as Christ has and continues to love us. We speak Truth and walk in love. The Lord prepares us well for our calling.

Joh 21:17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

When we fear, we do not live to our fullest capacity. When we act in unbelief, we act in fear. When we love, we do not fear.

2Ti 1:7 For God hath not given us the spirit of fear; but of

power, and of love, and of a sound mind.

1Joh 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

We do not lie to ourselves but speak Truth within and without. We lack confidence when we are not abiding in the Truth the Lord taught us. One cannot speak with integrity about a lifestyle we are not living. Others behold how Christ walked, and thus our hearts tell us instantly if we walk not in love.

1Jn 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jn 3:19 And hereby we know that we are of the truth, and shall assure our hearts before him.

1Jn 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

1Jn 3:21 Beloved, if our heart condemn us not, then have we confidence toward God.

Peace comes from knowing and doing the righteousness of Christ's Commandments. We love our brethren through obeying Christ.

Isa 54:13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

Isa 54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

The sons of God pay close attention to their lives. We redeem the time because the days are evil. Distractions are more and more every day; therefore, we stay in the Word, studying, quietly doing our own business so we may feed the flock of God within and without.

1Th 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Through the Gospel, we are filled with joy unspeakable. and given the zeal to do all for the Kingdom's sake. Paul speaks to us this day because, as the son of God, Paul's words are Christ's words and never pass away.

Act 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

Act 20:23 Save that the Holy Spirit witnesseth in every city, saying that bonds and afflictions abide me.

Act 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Php 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Php 2:18 For the same cause also do ye joy, and rejoice with me.

We give to those less honourable, and that is how we love. We express the Power of God, which is Christ, through walking out His Commandments. We give more honour to the less honourable, which, spiritually speaking, are the Commandments of Christ. The Commandments of Christ are not esteemed in the religious world. In the Assembly, it is those who are less honourable that we are commanded to esteem more.

1Co 12:23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

1Co 12:24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

1Co 12:25 That there should be no schism in the body; but that the members should have the same care one for another.

Rom 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

The Living Christ is teaching us to love our brethren, and the Lord Himself gives us the increase.

1Th 4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

1Th 4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

The new Commandment of Christ makes us perfect. Laying our lives down means to obey all the Commandments of Christ. We are doing it only by the Lord's mercy and indwelling grace, which is the Gospel and the Power of God unto salvation.

1Ki 8:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Pro 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Mat 5:48 Be ye therefore perfect, even as your Father which

is in heaven is perfect.

The new Commandment of Christ to love one another as He has loved is actually an old Commandment. We heard the Commandment when we first heard the Gospel by the mercy of God. We often remind ourselves of these Commandments because they are the essence of eternal life and of God the Father and the Lord Jesus Christ. If we obey the new Commandment that encapsulates all of them, we abide in the light and love of God, and there is no occasion for us to stumble.

1Jn 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

1Jn 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

1Jn 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

1Jn 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

Be often reminded of the Commandments. To be a helper in your joy, the Lord had us write summaries and many articles on the Commandments that are posted at www.truthinscripture.com. There is a subsection in the top menu titled "[Commandments](#)." Blessed are they who know and obey the Commandments.

Mat 10:27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

Act 4:20 For we cannot but speak the things which we have seen and heard.

Receive ye the Gospel, receive ye the Holy Spirit.