

All Shall Know the Lord

Being Taught of the LORD

Rohne! , and my beloved husband, Peter, angels and servants of God And Christ, unto the twelve tribes scattered in the world beloved of God, called *to be* saints, to the little children and to the faithful: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Psa 66:8 O bless our God, ye people, and make the voice of his praise to be heard:

Psa 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Keep my Commandments and Live

Joh 14:15 If ye love me, keep my commandments.

Joh 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Newborn Children are Taught of God

No matter one's circumstances on the road towards salvation, we are learning a deeper appreciation and understanding of just how sovereign Christ, the Lord, is in every aspect of our lives. All is being fulfilled according to the Lord's plan and purpose.

Isa 45:11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Isa 45:12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Isa 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

The Lord wastes nothing in our lives in orchestrating all things according to the predetermined will of God. The sons of God possess all things, read 2 Cor 6:4-10.

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

2Co 6:10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

It is the Day of the Lord. Christ is now making known His mighty Power to us, that is to say His Holy Commandments

within us and through the many things we suffer as we are taught of God. The Commandments, which is the Spirit of Grace, tries us and we come forth as gold tried in the fire.

Rom 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

Rom 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Wrath to the natural man within is the greatest blessing we receive, as this is the Truth and Grace of God that saves us through much tribulation and anguish, which manifests His holiness and righteousness within us. To be holy is to have the mind of Christ, and to be righteous is to obey the mind of Christ.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Tit 2:13 Looking for that blessed hope, and the glorious appearing [Within us] of the great God and our Saviour Jesus Christ;

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Our being is in Christ, and there is nothing done under the sun outside of Christ that is not already written in our books of life. We live and move in Him.

Act 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Act 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Act 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Our spiritual upbringing from entering Orthodoxy [a shadow of the real], to being taught the Law and the Prophets, making us spiritual rich young rulers, to eventually being born again in our spiritual mother, Eve's womb, is all part

of our predestinated journey in becoming sons of God.

Psa 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

As we grow in Christ, we see how the Lord is orchestrating our spiritual birth from within the people of God and then our separation when He IS COME to lead us into the third spiritual day, the Day of the Lord. We are being born in spiritual Jerusalem, that is to say, the place where Christ chooses to place His Name, His Commandments.

Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Joh 3:7 Marvel not that I said unto thee, Ye must be born again.

Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Henceforth, after we are born again, we are being taught,

not by sermons or studies prepared by men, but by the Living Christ, that is to say His Commandments within us. When Christ first appears, He appears to some in the breaking of Bread and to some by direct revelation [Apostles]. It is only in the breaking of Bread [Christ] that others recognize the risen Christ in His disciples and angels.

Luk 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

Luk 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Luk 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luk 24:34 Saying, The Lord is risen indeed, and hath appeared to Simon.

Luk 24:35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

Gal 1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

Gal 1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ

On the third day, the Day of the Lord, after the Comforter IS COME, no man [lie] is our teacher as we are taught obedience by the chastening of our heavenly Father. This is the way all men will intimately come to know the Lord in

their appointed times. Before Faith comes, we are still children and need to be taught by those appointed by the Lord. The Comforter, the holy Commandments are His Truth and Grace, and the Spirit of righteousness.

Joh 1:16 And of his fulness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

This is the promise of the New Covenant as we are led by the Spirit and grow by the manifest trials the Lord orchestrates every day.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Henceforth, the anointing, which is the Spirit of God, is now leading us in all things and teaching us the way of life. Sons of God is a type and shadow of Aaron. The Lord opens our eyes and anoints us when He comes and shows mercy to us in our latter end.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

It is only those who have been delivered from the law of Moses and the Law of the Gentiles accusing and excusing within ourselves, that are the true sons of God.

Rom 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Rom 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one

another

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

We live through our spiritual days one and two to get to the third day. All of it is needed and useful in preparing us for what lies ahead. When Christ IS COME to save us, we are freed from the law for the ungodly and sinners. When the Faith of Christ is imparted, everything changes, and we are no longer bound by the Law that was used for a season to bring us to Christ.

Gal 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Gal 3:25 But after that faith is come, we are no longer under a schoolmaster.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

It is a fiery and slow process to grow into the knowledge of Truth and Grace and being made perfect as mature sons and daughters of God. All that we do, is the work of the Potter who has made a marred vessel purposefully to then destroy it

and by this process making us anew to bring salvation to our souls. This is the wonderful works of God to the children of men when we are given mercy to see and understand these things. The Lord's Commandments is the salvation that we need.

Jer 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Psa 35:9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

Christ coming to His sons the first time, hearing the true Gospel of God, is the beginning of the rebirth process in Spirit, that is to say, His Commandments. Christ coming to His sons the second time unto salvation completes our birth. As newborn babes in Christ, we preach the Gospel mightily within and without and go forward to be perfected on the third Day. Our youth is not despised as Christ and His and our Father work mightily in us.

1Co 9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

Psa 144:12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace:

1Ti 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

The first two spiritual days of our upbringing is our time of bondage under tutors and governors. This includes our time in spiritual Egypt and then in Assyria and spiritual Babylon, where we remain, unknowingly, under bondage to the carnal mind and the reasoning of men. A day, only known by the Father, eventually comes, the fullness of times to every man, when we hear the true Gospel of Christ, and as such, it is the end of the age of the natural man within us. We are now being set free from the man of sin, who sits in the temple of God. Henceforth, we are led by the Spirit of God. Think spiritually when you read Scriptures.

Gal 4:1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Gal 4:2 But is under tutors and governors until the time appointed of the father.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Mat 24:36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When the Spirit of Christ comes to us, we are being freed from our bondage to this law of carnal reasoning that held

us in bondage. This is the difference and the separation, the big divide between the true sons of God from those still bound in bondage their carnal minds.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Luk 12:51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

The sons of God are separated from their spiritual father, the devil, and from their spiritual mother, that great harlot, for the Lord to receive them as children. The Lord separates His chosen few, chosen from before the foundation of the world, and causes them to be faithful. Christ now teaches His own.

Psa 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psa 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Psa 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psa 45:11 So shall the king greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

Joh 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

It is the Holy Spirit of Christ and the Father, who are ONE Spirit, abiding in us who are doing the works within us that bring salvation.

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

This is the Lord's salvation and our entering into the third day where Christ is teaching us and causing us to rest in Him. This is the true Sabbath of the Lord, which was made for Him.

Eze 34:13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

Eze 34:14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

Eze 34:15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

Eze 34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Mat 12:7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

It is through our sufferings and tribulations that we are being saved. We learn obedience through suffering. We learn not to have confidence in any flesh, that is to say, we do not judge by appearance anymore, but we judge righteous judgment, that is to say, we judge according to the Commandments of Christ. The Lord, the righteous Teacher, is our Teacher of righteousness.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may

remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Heb 12:29 For our God is a consuming fire.

Isa 28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

Isa 28:6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isa 30:20 And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

The old [the letter] is vanishing away and is rolled up as a scroll. The Living Commandments now abide within us and are directing us into the righteousness of Christ. Abiding in Christ, His anointing within us remains.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Now being fed judgment by the fiery Word of God living within us, the old things in our lives are passing away as they are consumed in the fiery trials the Lord brings to us in the Day of the Lord. We dwell in the fire of God's Holy Commandments. All that defiles within and without is cast into the fire.

1Pe 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

We now receive the end of our Faith, which is the salvation of our souls. Suffering is how we are being made holy and taught the righteousness of Jesus Christ.

Psa 119:71 It is good for me that I have been afflicted; that I might learn thy statutes.

Psa 94:12 Blessed is the man whom thou chastenest, O LORD,
and teachest him out of thy law;

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One
of Israel; I am the LORD thy God which teacheth thee to
profit, which leadeth thee by the way that thou shouldest
go.

Heb 2:10 For it became him, for whom *are* all things, and by
whom *are* all things, in bringing many sons unto glory, to
make the captain of their salvation perfect through
sufferings.

This is the only way we enter into the Temple that is
Christ, the Tree of Life, and find the peace of God that
transcends all understanding. Knowing the Lord is having His
mind, and we are becoming more like Him as we endure and see
Him face to face.

Jas 1:12 Blessed is the man that endureth temptation: for
when he is tried, he shall receive the crown of life, which
the Lord hath promised to them that love him.

2Co 3:18 But we all, with open face beholding as in a glass
the glory of the Lord, are changed into the same image from
glory to glory, *even* as by the Spirit of the Lord.

Rev 15:8 And the temple was filled with smoke from the
glory of God, and from his power; and no man was able to
enter into the temple, till the seven plagues of the seven
angels were fulfilled.

Our precious Faith and the Hope of things to come, not yet
revealed, get us through the times of suffering and anguish
of souls. Paul admonishes us to stand fast in the liberty
wherewith Christ has made us free and not to fall back.

Gal 5:1 Stand fast therefore in the liberty wherewith

Christ hath made us free, and be not entangled again with the yoke of bondage.

Gal 5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

We remember the Commandments of Christ, we know them and strive to obey them, so we may be counted worthy to stand before the Son of God in our latter end. Go to the truthinscripture.com website and visit the heading [Commandments.](#)

We say with Solomon: *My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, and apply thine heart to understanding; Yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as for hid treasures; Then shalt thou understand the fear of the LORD, and find the knowledge of God.*

Receive ye the Gospel, receive ye the Holy Spirit.